## Summer 2023

- Backpack-Rolling Backpacks will not fit in lockers
- Mini/small stapler
- Pencil Case
- \#2 pencils
- Erasers
- White-out
- Ballpoint pens (black, blue; red for correcting papers).
- Colored markers, thick tipped
- 1 box of 24 colored pencils
- 16 Dry-erase markers (with erasers attached)
- Highlighter
- 2 Sharpies (1 Thin 1 Regular)
- 6 " Ruler

NOTEBOOKS \& ACCESSORIES (Please note: oversized notebooks are unacceptable due to limited space.)

* Individual supplies (pencils, notebook paper, etc.) should be replaced during the year as needed. SUBJECT-SPECIFIC SUPPLIES


## English

- 2 Composition notebooks
- Binder with space for English work - may be combined with Social Studies
$\square 1.5 \times 2$ " sticky-notes (6 pads)


## Social Studies

$\square$ Binder with space for history work and loose leaf paper- may be combined with English

- 1 Composition notebook (Dot Journal or Bullet Journal- Not Lined)


## Pre-Algebra

- $1 \frac{1}{2}{ }^{\prime \prime}$ Three ring binder with 4 dividers
- Calculator TI 34 or similar scientific calculator
- Protractor and ruler
- 1 Unruled Composition Notebook (at least 100 pages) Please use notebook from previous year if at least half of notebook is left
Algebra
- Calculator TI 34 or similar scientific calculator
- $1 \frac{1}{2} 2^{\prime \prime}$ Three ring binder with 3 dividers

Science

- $1 \frac{1}{2}$ " Three ring binder (in some shade of GREEN)

Spanish

- 1 Three ring binder, ( $11 / 2^{\prime \prime}$ ) with 50 college ruled sheets
- 8 divider pages without pockets
- $78 \frac{1}{2} \times 11$ clear sleeves for the binder to protect VOCAB SHEETS

Art
-1 Hardbound sketchbook at least $8.5^{\prime \prime} \times 11.5^{\prime \prime}$ (no larger than $11^{\prime \prime} \times 14^{\prime \prime}$ ) (NOT spiral bound or tape bound)
(Purchase at Barnes \& Noble or Michael's) Please use sketchbook from previous year if at least half of sketchbook is left
$\square 2$ Black Sharpies (1-regular, 1 - Ultra Fine Point)
$\square 1$ Pencil
Design
1 Hardbound sketchbook at least $8.5^{\prime \prime} \times 11.5^{\prime \prime}$ (no larger than $11^{\prime \prime} \times 14^{\prime \prime}$ ) (NOT spiral bound or tape bound)
(Purchase at Barnes \& Noble or Michael's) Please use sketchbook from previous year if at least half of sketchbook is left

## ATL\&L

- 2 pocket Folder (preferably with 3 holes punched)

LABEL ALL ITEMS BEFORE SCHOOL STARTS (Updated 5/9/23)

